

U.S. SENATE PAGE PROGRAM  
OFFICE OF SENATOR JOHN CORNYN

517 Hart Senate Office Building  
Washington D.C. 20510  
Phone: (202) 224-2934  
Fax: (202) 228-1930

*\*\*Please find application checklist and contact information on page 3\*\**

**PERSONAL INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ MALE or FEMALE (circle one)

SOCIAL SECURITY NUMBER: \_\_\_\_\_ GRADE: \_\_\_\_\_

NAME OF HIGH SCHOOL: \_\_\_\_\_ GPA: \_\_\_\_\_ out of \_\_\_\_\_

PARENT 1 NAME: \_\_\_\_\_

PARENT 1 PHONE & EMAIL: \_\_\_\_\_

PARENT 1 OCCUPATION & EMPLOYER: \_\_\_\_\_

PARENT 2 NAME: \_\_\_\_\_

PARENT 2 PHONE & EMAIL: \_\_\_\_\_

PARENT 2 OCCUPATION & EMPLOYER: \_\_\_\_\_

**WHICH SEMESTER ARE YOU APPLYING FOR?** (Please see the website for specific dates of each session).

- SPRING
- SUMMER I
- SUMMER II
- FALL

**EXTRA CURRICULAR ACTIVITIES:** (Give high school grade during which you participated).

- |   |   |
|---|---|
| <input type="checkbox"/> Student Gov't President    | <input type="checkbox"/> FCA                    |
| <input type="checkbox"/> Other Student Gov't Office | <input type="checkbox"/> Science Club           |
| <input type="checkbox"/> Class Officer              | <input type="checkbox"/> Newspaper              |
| <input type="checkbox"/> SADD, DARE, etc            | <input type="checkbox"/> Yearbook Staff         |
| <input type="checkbox"/> Debate Team                | <input type="checkbox"/> JR ROTC                |
| <input type="checkbox"/> Academic Team              | <input type="checkbox"/> JR ROTC Officer        |
| <input type="checkbox"/> Eagle Scout                | <input type="checkbox"/> School Chorus          |
| <input type="checkbox"/> Boy Scout                  | <input type="checkbox"/> School Band            |
| <input type="checkbox"/> Girl Scout                 | <input type="checkbox"/> FFA, 4H, etc.          |
| <input type="checkbox"/> Key Club                   | <input type="checkbox"/> Boy's State or Nation  |
| <input type="checkbox"/> Language Club              | <input type="checkbox"/> Girl's State or Nation |
| <input type="checkbox"/> National Honor Society     |   |

**ADDITIONAL EXPLANATION OF ACTIVITIES:** (if applicable)

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**ATHLETIC PARTICIPATION:** (if applicable)

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**CURRENT EMPLOYMENT:** (if applicable)

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*I certify that, in accordance with 18 U.S. Code § 1001, all of the statements made in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.*

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SIGNATURE

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DATE

## **APPLICATION CHECKLIST & CONTACT INFORMATION**

*Please return completed application and supporting materials via email, fax or USPS.*

- Completed Application
- Official High School Transcript (copy ok for email/fax purposes)
- Letter of Recommendation #1
- Letter of Recommendation #2
- Essay – Why do you want to serve as a Senate Page? 300-500 words

**Email:**

**Page Coordinator, Deidre Worth**

[Deidre\\_Worth@cornyn.senate.gov](mailto:Deidre_Worth@cornyn.senate.gov)

**Fax:**

**Attention: Page Coordinator**

**202-228-1930**

**USPS:**

**Office of Senator John Cornyn**

**Attn: Page Coordinator**

**517 Hart Senate Office Building**

**Washington, DC 20510**

*\*\*Must be postmarked by application deadline. Please allow up to two weeks for delivery\*\**