

U.S. SENATE PAGE PROGRAM
OFFICE OF SENATOR JOHN CORNYN

517 Hart Senate Office Building
Washington D.C. 20510
Phone: (202) 224-2934
Fax: (202) 228-1930

Please find application checklist and contact information on page 3

PERSONAL INFORMATION

NAME: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____ DATE OF BIRTH: _____ MALE or FEMALE (circle one)

SOCIAL SECURITY NUMBER: _____ GRADE: _____

NAME OF HIGH SCHOOL: _____ GPA: _____ out of _____

PARENT 1 NAME: _____

PARENT 1 PHONE & EMAIL: _____

PARENT 1 OCCUPATION & EMPLOYER: _____

PARENT 2 NAME: _____

PARENT 2 PHONE & EMAIL: _____

PARENT 2 OCCUPATION & EMPLOYER: _____

WHICH SEMESTER ARE YOU APPLYING FOR? (Please see the website for specific dates of each session).

- SPRING
- SUMMER I
- SUMMER II
- FALL

EXTRA CURRICULAR ACTIVITIES: (Give high school grade during which you participated).

- | | |
|---|---|
| <input type="checkbox"/> Student Gov't President | <input type="checkbox"/> FCA |
| <input type="checkbox"/> Other Student Gov't Office | <input type="checkbox"/> Science Club |
| <input type="checkbox"/> Class Officer | <input type="checkbox"/> Newspaper |
| <input type="checkbox"/> SADD, DARE, etc | <input type="checkbox"/> Yearbook Staff |
| <input type="checkbox"/> Debate Team | <input type="checkbox"/> JR ROTC |
| <input type="checkbox"/> Academic Team | <input type="checkbox"/> JR ROTC Officer |
| <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> School Chorus |
| <input type="checkbox"/> Boy Scout | <input type="checkbox"/> School Band |
| <input type="checkbox"/> Girl Scout | <input type="checkbox"/> FFA, 4H, etc. |
| <input type="checkbox"/> Key Club | <input type="checkbox"/> Boy's State or Nation |
| <input type="checkbox"/> Language Club | <input type="checkbox"/> Girl's State or Nation |
| <input type="checkbox"/> National Honor Society | |

ADDITIONAL EXPLANATION OF ACTIVITIES: (if applicable)

ATHLETIC PARTICIPATION: (if applicable)

CURRENT EMPLOYMENT: (if applicable)

I certify that, in accordance with 18 U.S. Code § 1001, all of the statements made in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

SIGNATURE

DATE

APPLICATION CHECKLIST & CONTACT INFORMATION

Please return completed application and supporting materials via email, fax or USPS.

- Completed Application
- Official High School Transcript (copy ok for email/fax purposes)
- Letter of Recommendation #1
- Letter of Recommendation #2
- Essay – Why do you want to serve as a Senate Page? 300-500 words

Email:

Page Coordinator, Jake Carnes

Jake_Carnes@Cornyn.senate.gov

Fax:

Attention Page Coordinator

202-228-1930

USPS:

Office of Senator John Cornyn

Attn: Page Coordinator

517 Hart Senate Office Building

Washington, DC 20510

Must be postmarked by application deadline. Please allow up to two weeks for delivery